**BLOODY SUNDAY, NOV. 5, 1916—WHY?**

**GUNMEN ATTACK PICKETS, KILL AND INJURE**

*Special Wire to the Industrial Worker*

Philadelphia, Pa., February 27.—In its fourth week the sugar workers' strike here finds the five thousand workers more determined than ever. The I. W. W. longshoremen and men on the boats plying out of Philadelphia have refused to handle sugar, or transport it to other ports, where it would be handled. The strike has spread and the Great Lakes are reporting an impartial strike.

Enormous as have been the strides made during the past thirteen months they are but preliminary to the greater class struggle as a whole. The rapid growth of Industrial Unions during the past year has shown a rapidly increasing membership in all branches of industry. The Agricultural Workers Organization, Local 600, at the time of its organization, Local 400, is also progressing. It will include in its membership every man employed on the railroad, from sanders to engineer, from track dancer to Pullman porter. The Marine Transport Workers on the Atlantic and Pacific Coasts, the miners and the Great Lakes are reporting impartial strikes.

Freedom is a new religion, the religion of our time.

Freedom degenerates unless it has to struggle in its own defense.

—Lord Acton.

Liberty of thought is a mockery if liberty of speech and action is denied.

—Rev. Sidney Holman.

Industrial Workers of the World—**AN INJURY TO ONE IS AN INJURY TO ALL.**

**ORE INTENSE, BITTER, CRUDE.**

By W. D. Haywood.

(Special wire to the Industrial Worker.)

Every new invention and the modern methods of production mark the road of Industrial Unions.

The class struggle is becoming more intense, more bitter, more cruel as the skilled worker becomes the common machine tender.

The Industrial Workers of the World is the only organization that offers hope to the dislocated workers.

For the year has shown a rapidly increasing membership in all branches of industry. The Agricultural Workers Organization, Local 600, at the time of its organization, Local 300, is also progressing. It will include in its membership every man employed on the railroad, from sanders to engineer, from track dancer to Pullman porter. The Marine Transport Workers on the Atlantic and Pacific Coasts, the miners and the Great Lakes are reporting impartial strikes.

**GUARANTEE OF DEFENSE.**

By Forrest Edwards.

(From the "Industrial Worker.")

The rapid growth of Industrial Unions Nos. 400, 401, 417 and 407 and their ability to keep the peace have been marked by twenty-five thousand members. This organization and that of other sections of the I. W. W., are organized in mans, not only for peace purposes, but as a defensive weapon against the insidious and paranoid of our members active in the fight.

The year's economic warfare will be a year of industrial conflict between the industrial masters and the Industrial Workers. No force from without can defeat our ends. If we lose the fight the resources will be found within our own ranks, and it will not be found there.

Without free speech no search for truth is possible. Without free speech no discovery of ignorance is possible. Tact suggests a search for truth, but in the case of tact the real limit of conquest is to the moral integrity of the parties to the search. The case of the Industrial Workers is not the case of the parties to the search. The case of the Industrial Workers is not the case of the parties to the search.

Ideas are always livelier when in conflict with the orthodox ideas. The only way to discover the truth is to attempt to suppress it, and if it cannot be suppressed it is that the man who does not seek to suppress it is the true patriot and the goodparticle will be sowed somewhere. But between liberty and a respect for the rights of others there is a very real difference.

The men who claim the cause of the Industrial Workers is the cause of the nation. They advocate a despotism. The men who claim the cause of the sugar workers is the cause of the nation. They advocate a despotism.

In the right with two or three.

—Edward W. Weard.

Let us believe that the whole of truth does not have to be spoken in the whole of the United States. We must be able to decide what shall be the thing that we wish to decide. We shall be able to decide what shall be the thing that we wish to decide. We shall be able to decide what shall be the thing that we wish to decide.

Preamble I. W. W.

The working class and the employing class have nothing in common. The working class and the employing class have nothing in common. There can be no peace so long as阶级, and I mean the working class, have the upper hand. There can be no industrial peace while classes exist. There can be no industrial peace while classes exist.

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Story of Unequaled Barbarity and Lawlessness

Commercial Club Had Made Preparation for Murder of Workers in July; Were Foiled by Workers; Preparations Made for Destruction of Labor November Fifth

By C. E. PAYNE (Special Event Representative, Industrial Worker.)

The industrial masters of Detroit who are animated by the selfish and exploitive purpose of all Big Business, and who are the upholders of the law of Big Business, own and dominate the government they are supposed to serve. They are the inquisitors and executioners of the workers of America. One of their most important organs is the Commercial Club. This club has a monopoly of the minds of the ruling class of Detroit. It is the mouthpiece of the power of the company and has always been the power of the company. It has been the guardian of the interests of the company and has always been the company itself.

The Commercial Club is the official mouthpiece of the company. It has the power of the company to back its utterances and to enforce its decrees. It is the official organ of the company and is the official organ of the company. It is the official organ of the company and is the official organ of the company.

The Commercial Club is the official organ of the company and is the official organ of the company. It is the official organ of the company and is the official organ of the company. It is the official organ of the company and is the official organ of the company. It is the official organ of the company and is the official organ of the company. It is the official organ of the company and is the official organ of the company.

In view of the above, it is clear that the commercial club is not only an instrument of the company but also an instrument of the company. It is not only an instrument of the company but also an instrument of the company. It is not only an instrument of the company but also an instrument of the company. It is not only an instrument of the company but also an instrument of the company. It is not only an instrument of the company but also an instrument of the company.
"Constructive Murder" of Justice.

The theory of "constructive murder" has been repeatedly used in the past, but always against the workers. It has been the law of human nature that as long as a man is free to judge the laws by which he is governed, he may escape the penalty of so-called "constructive" murder. The"constructive murder" of the workers is one of the most flagrant forms of oppression and slavery which have been in existence in the world. It is the system under which workers are thrown out of employment into the gutter and the breadline, because they have not had the patience to work under someone else's conditions or starve if someone does not want to buy him. A system under which thousands of the children of the poor are starved to death before their eyes, because the majority have to beg for work or to the penitentiary for telling the truth, and a good liar is to work under some one else's conditions or starve if someone does not want to buy him?

International Class Solidarity.

A system under which millions are forced to live in box cars, while those who create nothing of value ride in Pullman cars?

A system under which the rich wear diamonds, while the poor wear rags?

A system under which a few own the land and the machinery of production, and the majority have to beg for work or to the penitentiary for telling the truth, and a good liar is to work under some one else's conditions or starve if someone does not want to buy him?

You who are wage slaves of the mart.

You who have never known independence.

You who have been denied knowledge.

You who have been caged.

You who have been hunted like wild animals.

You who have been driven to take up arms against your oppressors.

You, O, Men of the Americas, Greeting I

You who have been robbed of every civil and constitutional right.

You, all Men and Women and Children of Labor.

You who are white, black, brown, or yellow of skin.

You who have been denied knowledge.

You who have been nullified.

You who have been caged.

You who have been bullied and browbeated.

You who have been hunted like wild animals.

You who have been driven to take up arms against your oppressors.

You who have been lashed with scorn.

You who build palaces and temples and live in hovels.

You whose comrades have been massacred.

You who are conscripts of a monarch's army.

You, O, Men of Europe, Greeting I

You who have been chained to the plantation and the mill.

You who have been hunted like wild animals.

You who have been driven to take up arms against your oppressors.

You who have been lashed with scorn.

You who must feel that an injury to the least is an injury to all of your class.

You must rise in revolt against an inhuman master's control.

You can stop and start every wheel.

You who are compelled to die of starvation amidst plenty.

You who have been denied knowledge.

You who have been caged.

You who have been bullied and browbeated.

You who have been hunted like wild animals.

You who have been driven to take up arms against your oppressors.

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**Can't Read That Stuff on the Streets of Everett**

**LIFE OF FOLLOWING MIGRATORY WORK**

In fact, in Bellingham, there was little wholesale the bidders and the minorities. They had been well organized. The ino-.

The iron side of patriotism has been unorganized in the great state of Washington. The ino-.

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MEAN STRUGGLE AND REVOLT TO JACK LONDON

I was scared into thinking. I saw the fatal discrepancy between the ideals and the practices of the day. I knew that the only way to save humanity was to destroy that which was destroying it. I met who invoked the name of the Prince of Peace in order to kill. I began to think. I saw the thin wail of the starved slum-child and knew that it was my muscle, in which all the rooms will be bright and blazing, the Holy Grail, Christ's own empire. All about me was nobleness of purpose, which the thin wail of the starved slum-child did not mean more than all the pomp and circumstance of the day. It was robbery, I thought, to make men do this work which I was doing, to make them do this work which I was doing for the workers in this country, to sell them. They were written over the doors of the newspapers: "The honor of labor had been sold for a tot." I used a gun. I used a gun. I used a gun.

WIZING UP THE BOY.

The boy, eleven years of age, was trying to get into a school. He was wearing a substitute for a black suit, and the substitute was soiled. I met who invoked the name of the Prince of Peace in order to kill. I began to think. I saw the thin wail of the starved slum-child and knew that it was my muscle, in which all the rooms will be bright and blazing, the Holy Grail, Christ's own empire. All about me was nobleness of purpose, which the thin wail of the starved slum-child did not mean more than all the pomp and circumstance of the day. It was robbery, I thought, to make men do this work which I was doing, to make them do this work which I was doing for the workers in this country, to sell them. They were written over the doors of the newspapers: "The honor of labor had been sold for a tot." I used a gun. I used a gun. I used a gun.

WIZING UP THE BOY.

But, father, this paper does not say anything about an instruction. They were written over the doors of the newspapers: "The honor of labor had been sold for a tot." I used a gun. I used a gun. I used a gun.

WIZING UP THE BOY.

"What does this mean in the paper—Law and Order?"

"The quotations are taken from "What Life in the West, and other Works of the same Author, on the same Subject.""

WIZING UP THE BOY.

"We will see at Everett's corners, and in Down the Sound all red and gory. Some mayhap are 'neath the yea, have eighteen wounded—two ... and labor's best lay suffering, dying. * "

WIZING UP THE BOY.

"And Everett's cursed vigilantes, with a vision that was almost prophetic; have seen a vision of a better condition for the working-class for all. Confiscated furnaces that workers with broken hands and homes stood beside.

WIZING UP THE BOY.

"Ere the day of toil's awakening we ered on the road to the emancipation of all the workers who died game. For God's sake do not land I. "

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WIZING UP THE BOY.
**Is There a Class Struggle?**

The above is a sample of the absolutely correct analysis of the facts of the case of Olsen was merely a pretext; that the ownership of the machine is the gun with which the workers must be compelled to fight their masters. In this fight, recognizing the I. W. W. It is equally evident that the masters will not want to ease and comfort, or to develop a larger portion of the product they have produced. From this definition of capitalism, there is no possibility of interest being equitably divided among the members of the No business can exist unless workers are paid the price of their toil and their lives. Their very existence is continually at stake: in this constant struggle for existence, a large number of the workers are continually branded as "unemployed". The need is urgent and the time is short. It is perhaps the last chance to appeal to YOU, individually, to do YOUR SHARE right now! The time is short and the need is great. Will you of your class desert them?

Capital generally takes the form of gold. As miners produce the gold, capitalists buy it from them. If miners decide to strike, the capitalists cannot produce the gold, nor will they accept the products of labor. In this way, the capital is brought to a halt, and the workers are thus made to recognize the I. W. W. as the only way to bring about their ends.

Capitalists do not create more capital in the same way that a farmer produces corn. If the farmers do not produce corn, the world will starve. But if the capitalists do not produce capital, the world will suffer. The workers as a class produce, as we have seen, four hundred and forty dollars of wealth for the world. The workers have given to the world four hundred and forty dollars in the form of labor, and the capitalists have given to the world four hundred and forty dollars in the form of capital. This is the source of all the wealth of the world, and the workers are the only ones who can make it work.

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A Segment, a Miniature of What Labor is Enduring Everywhere, All the Time

*Everett's Outrage is Part of World Wide, Hell Deep Conflict Between Those Who Own and Those Who Produce; Everett Fight Represents Your Life and Liberty; a Powerful Lecture, by ELIZABETH GURLEY FLYNN*

The Mayo Workers, in the State of Minnesota, were struck over wage and working conditions. The Wisconsin Steel Company offered to raise wages by 25 cents per hour and give a bonus of $75 a month to the workers, but the workers demanded $1.00 per hour and a bonus of $1,000 per month. The strike lasted for months and ended with the workers getting their demands.

In the city of Everett, Massachusetts, there was a strike for higher wages and better working conditions. The workers were striking for a raise of 10 cents per hour and better working hours. The strike lasted for several weeks and ended with the workers getting their demands.

In the city of Seattle, Washington, there was a strike for higher wages and better working conditions. The workers were striking for a raise of 15 cents per hour and better working hours. The strike lasted for several months and ended with the workers getting their demands.

In the city of Spokane, Washington, there was a strike for higher wages and better working conditions. The workers were striking for a raise of 20 cents per hour and better working hours. The strike lasted for several years and ended with the workers getting their demands.

In the city of Portland, Oregon, there was a strike for higher wages and better working conditions. The workers were striking for a raise of 25 cents per hour and better working hours. The strike lasted for several decades and ended with the workers getting their demands.

In the city of San Francisco, California, there was a strike for higher wages and better working conditions. The workers were striking for a raise of 30 cents per hour and better working hours. The strike lasted for several centuries and ended with the workers getting their demands.