RAID ON I.W.W. AT BOULDER DAM

MALDOVAN AND LOEN RELEASED ON $1000 BOND

FELLOW WORKER FRANK ANDERSON AND OTHERS ARE IN CITY PRISON.

Criminal Syndicalism Is Charged

OWYHEE SLAVES BREAK RECORD ON DAM PROJECT

DETROIT TURNS 850 HOMELESS OUT TO STARVE

SWEETLEING AND DYING AT BOULDER DAM

The Fight Is On At Boulder Dam!

Our organizers are in jail at Las Vegas. Others are being arrested and the right for one has been challenged. The workers in the West are losing to a struggle that will determine whether they shall remain to be herded like dumb driven cattle under any conditions or whether they have the spirit of men in them and will turn at last and fight.

Frank Anderson's case is one of many on the Pacific Coast and in America. One of the locals to another to another the right to organize is being trampled under foot. In Pennsylvania, West Virginia, Kentucky and now from Boulder Dam came the echoes of the new tyranny. The right to organize is the right to life itself for a worker. To surrender it is to sink into depths of unbelievable degradation.

It should be a matter of alarm to every worker in America that the news of the major struggles of labor are being permanently suppressed by the concerted action of the capitalist press. Forty-three millionaires are out in Pennsylvania and Ohio. Eleven thousand are battling for the enseraged of human rights in Kentucky. And now comes the news from the Lil Dam that no right of secession will be allowed there unless the workers unite in force.

The I.W.W. calls upon every worker who has the spirit of a Freeman left in his body to rally to the call of these men who are losing the fight of life in a struggle toward victory.

The Fight Is On At Boulder Dam!
The worker's "sixty minutes" and the "30 working hours" of the socialist would mean something to him, if we should explain to him that his output on each of those days should count for his personal advancement, or not.

The workers' movement as such, which was the direct successor of the 1831-1834 Frangipane movement, began as a series of attempts to grapple with its real objective: the abolition of the system of exploitation and the transfer of the economic power from the industrial and commercial classes to the working class.

The organization of the workers into trade unions was the first step in this direction. It was not only a means of protecting the workers from the exploitation of employers and the state, but it was also a means of promoting the interests of the working class as a whole.

However, the trade unions were not able to achieve their goals without the support of the working class as a whole. The工人 movement, as it was called, was a movement of social transformation.

The aim of the workers' movement was to bring about a fundamental change in the social structure. This involved the abolition of the system of exploitation and the transfer of economic power from the industrial and commercial classes to the working class.

The workers' movement was able to achieve some of its goals, such as the regulation of working hours and wages, and the improvement of working conditions. However, it was not able to achieve its ultimate goal of the abolition of the system of exploitation.

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INDIAN REVOLT TRACED TO LOW WAGES OF NATIVE
Child Labor and Sacrifices Require Efficiency of Native Labor and Loss of Profits.
Letting England, July 28.—For two weeks there has been a strike among the boys and girls in the weaving and printing departments of the Great Western Manufacturing Company here. The management offered a wage increase of $1.50 per week, but the workers refused to accept it, and a new demand was made for $2.50 per week. The strike has now lasted for six weeks and is still continuing.

Mr. Green Would Split Work But Not Cut Hours
BY FRED KEMP

The American Dreyfus Case
Victim of America's "Devil's Island" Revisited Documentary Evidence of the Meager Privilege of Labor History.

A voice that cannot be stifled by persecution or years of unjustified imprisonment is heard in a new document, and it is that of Tom Mowry, appealing to the people for redress of the most flagrant wrong ever perpetrated on an innocent man. He was imprisoned in the so-called "Devil's Island," and his dungeon was his cell. He was given no hope of release, no legal protection, no trial by jury. But he persisted, and he lived to tell his story. This is the story of Tom Mowry, a story of courage and endurance, of faith and hope.

The story begins with the imprisonment of Tom Mowry in the infamous "Devil's Island," the heart of which is a lonely, barren island in the South Pacific, where the most hardened criminals are sent to die. Tom Mowry was one of these, and he endured for years in this hellish place, where the sun blazed down relentlessly and the water was salt and bitter.

The crew and the workers on the island were cruel and violent, and Tom Mowry was not spared. He was beaten and tortured, and he was made to work without rest. But he refused to give in, and he refused to be broken.

At last, after years of suffering, Tom Mowry was transferred to the mainland, where he was given a chance to live. And he lived, and he told his story. He told it to the world, and he said that he would never be silenced. And he was right. For he was not silenced, and his story lives on. This is the story of Tom Mowry, the story of courage and endurance, of faith and hope.

The story of Tom Mowry is a story of how a man can stand against all odds, and how he can win. It is a story of how a man can live even when he is given no hope, and how he can die even when he is given no chance. It is a story of how a man can overcome even the most powerful forces, and how he can prevail even against the greatest odds. It is a story of how a man can stand, and how he can win.
The Fear of Reality

The conservative does not dare to face the facts of a changing world, but clings to tradition until overthrown by progress.

By ROBERT WHITAKER

Why all this gloom and doom, and the fear of the Industrial Workers of the World? Has orthodox America finally discovered the meaning of this phrase, "the industrial worker is a human being, but the owner of the factory is a god?"

It is the bit of optimism that has come to us through the IWW. The IWW has been called a "failed experiment" by the stern critics, but it is a failure of the IWW to understand the meaning of the IWW. The IWW has been called a "failed experiment" by the stern critics, but it is a failure of the IWW to understand the meaning of the IWW. It is no use to argue about the meaning of the IWW, for the IWW is the experimental laboratory of the world. It is the test tube of the world, and it is the only laboratory that can tell us what the world is capable of doing.

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