“HONOR” CODES REVEALED IN QUIZ

JAMES MCINERNEY IS DEAD

MOONING IN THE DUFF.

SEATTLE, Wash., Aug. 14.—Mourning the death of a worker, James McInerney, who was arrested on charges of mooning in the duff, the body was removed to the hanger at the airport from where it will be carried to the funeral parlor.

Memories of James McInerney

By The SPECTATOR.

MEMORIES OF McINERNEY.

THE LIVING AND THE DEAD.

A statement accompanying the announce-
ment that someday you would "get him." Well—

You MAY DANCE AND SING AND PRATE ABOUT WHAT YOU DID TO THAT...


**The Law Is Just**

The law is just! 'The rich and the poor alike are no longer allowed to harm others.'

The law is just! 'It is no one's business where a man has been last seen.'

The law is just! 'There is no use in telling the police who a man is.'

The law is just! 'It is no one's business how much a man has been last seen.'

The law is just! 'The judge will decide if a man is guilty or not.'

The law is just! 'If a man is guilty, the judge will send him to prison.'

The law is just! 'If a man is not guilty, the judge will set him free.'

The law is just! 'The judge will decide if a man is to be hanged or not.'

The law is just! 'If a man is to be hanged, the judge will order his execution.'

The law is just! 'If a man is not to be hanged, the judge will cancel the order.'

The law is just! 'The judge will decide if a man is to be shot or not.'

The law is just! 'If a man is to be shot, the judge will order his execution.'

The law is just! 'If a man is not to be shot, the judge will cancel the order.'

The law is just! 'The judge will decide if a man is to be burned or not.'

The law is just! 'If a man is to be burned, the judge will order his execution.'

The law is just! 'If a man is not to be burned, the judge will cancel the order.'

The law is just! 'The judge will decide if a man is to be flogged or not.'

The law is just! 'If a man is to be flogged, the judge will order his execution.'

The law is just! 'If a man is not to be flogged, the judge will cancel the order.'

The law is just! 'The judge will decide if a man is to be whipped or not.'

The law is just! 'If a man is to be whipped, the judge will order his execution.'

The law is just! 'If a man is not to be whipped, the judge will cancel the order.'

The law is just! 'The judge will decide if a man is to be branded or not.'

The law is just! 'If a man is to be branded, the judge will order his execution.'

The law is just! 'If a man is not to be branded, the judge will cancel the order.'

The law is just! 'The judge will decide if a man is to be branded or flogged or whipped or burned or hanged or any other form of punishment or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or death or torture or 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International Relations of the I. W. W.

Recent Progress of Kindred Organizations Toward Amalgamation

by Joseph Wagner

The following correspondence received by Fellow Worker Joseph Wagner, Secretary of Industrial Organization, I. W. W., from the Grand Lodge, American Federation of Labor, Washington, D. C., member of the national association. The letter is dated July 28th, last, when wages of all the employees interested in the concern were cut 10 per cent. That revolution followed a price reduction, which because of the state of the market, was only 10 per cent.

KANSAS CHAMBER OF COMMERCE IS FARMERS' FRIEND

The Chamber of Commerce has been a great help to farmers in Kansas. They have always been on the side of the growers in their fights for better prices and higher wages. The Chamber of Commerce is a powerful organization that represents the interests of farmers throughout the state. It works for the benefit of the farmers and their families. The Chamber of Commerce is an example of how a group of individuals can come together to work for a common goal.

TOWN CLOWN DOES THE HIRING FOR N. DAK. FARMERS

A man who works for the Farmers' Union does the hiring for N. D. farmers. The man, who is known as the "clown," is a member of the Farmers' Union and works with the farmers to ensure they are hired fairly. The clown is often seen at local events and is a popular figure among the farmers. They appreciate his efforts in securing employment for them.

OPEN FORUM IN SAN FRANCISCO

An open forum was held in San Francisco. It was a great event that brought people together to discuss important issues. The forum was open to everyone and anyone was welcome to attend. The discussions were lively and thought-provoking, and the atmosphere was electric. It was a wonderful opportunity to learn and engage in meaningful conversation.

Sawmill Worker Speaks Up

A sawmill worker speaks up, stating that the current wages are not enough to support a family. He mentions that the wages have been cut and that he is struggling to make ends meet. He calls for better wages and working conditions to be provided to all workers.

SAWING WIDE OUT

Sawing is wide out in this region, according to EWSDG. The worker's voice is in favor of a higher wage, which is our demand, too, in which the workers are in favor as a whole. They said it is always a good thing to have a higher wage for all workers, as it helps to ensure a better quality of life for everyone.

Washington, D.C., Aug. 11—Another

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An Analysis of Graft

The History, Practice and Psychology of the Most Characteristic Institution of Capitalism in Tempest From a Scientific Point of View

By HUBERT LANGEROCK

This monograph on "Graft" will run in a series of installments in the future. It is the first of a series of essays on the psychology and practice of graft, to be followed by others on graft in various parts of the world. The first installment is devoted to the history of graft, and the second to its practice.

Graft always begins with the social demands of the moment, and is usually the result of a system of corruption. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union. Graft always begins with the social demands of the moment, and is usually the result of a system of corruption. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union.

There are many forms of graft, each with its own characteristics. The most common forms are

1. The political form, in which a politician builds up a political party or organization to further his own interests, usually at the expense of others. This is the most common form of graft, and is usually the result of a system of corruption. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union.

2. The economic form, in which a business man builds up a business or organization to further his own interests, usually at the expense of others. This is the second most common form of graft, and is usually the result of a system of corruption. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union.

3. The social form, in which a social group builds up a social organization to further its own interests, usually at the expense of others. This is the least common form of graft, and is usually the result of a system of corruption. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union.

4. The educational form, in which an educational institution builds up an educational organization to further its own interests, usually at the expense of others. This is the fourth most common form of graft, and is usually the result of a system of corruption. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union.

5. The military form, in which a military organization builds up a military organization to further its own interests, usually at the expense of others. This is the fifth most common form of graft, and is usually the result of a system of corruption. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union.

6. The religious form, in which a religious organization builds up a religious organization to further its own interests, usually at the expense of others. This is the least common form of graft, and is usually the result of a system of corruption. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union.

7. The medical form, in which a medical organization builds up a medical organization to further its own interests, usually at the expense of others. This is the least common form of graft, and is usually the result of a system of corruption. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union.

8. The scientific form, in which a scientific organization builds up a scientific organization to further its own interests, usually at the expense of others. This is the least common form of graft, and is usually the result of a system of corruption. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union.

Graft always begins with the social demands of the moment, and is usually the result of a system of corruption. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union.

Part 1: The History of Graft

1. The Roman Empire

Graft was already common in the Roman Empire, and is mentioned in the Bible. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union.

2. The Middle Ages

Graft was already common in the Middle Ages, and is mentioned in the Bible. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union.

3. The Renaissance

Graft was already common in the Renaissance, and is mentioned in the Bible. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union.

4. The Industrial Revolution

Graft was already common in the Industrial Revolution, and is mentioned in the Bible. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union.

5. The Modern Era

Graft was already common in the Modern Era, and is mentioned in the Bible. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union.

6. The Present Day

Graft is already common in the Present Day, and is mentioned in the Bible. It is the practice of forming a group or organization to further certain interests, usually at the expense of others. Thus, a politician may form a political party, and a labor union may form a trade union.